**केन्द्रीय विद्यालय धौलपुर**

( वाक – इन - इंटरव्यू )

केन्द्रीय विद्यालय धौलपुर में शैक्षणिक सत्र 2023-24 हेतु अंशकालीन अनुबंध के आधार पर शिक्षकों की चयन सूची (पैनल) तैयार करने हेतु अभ्यर्थियों (18 से 65 आयु वर्ग) का निम्नानुसार साक्षात्कार आयोजित किया जाएगा। अभ्यर्थी प्रमाण पत्रों की मूल एवं छायाप्रति व पासपोर्ट साईज़ फोटो के साथ स्वयं के खर्चे पर साक्षात्कार हेतु उपस्थित हों । पंजीयन उसी दिन प्रातः 08:00 से 10:00 बजे तक ही होगा।

**साक्षात्कार का स्थान:- केन्द्रीय विद्यालय धौलपुर-328030**

|  |  |  |
| --- | --- | --- |
| **Post** | **Educational Qualification** | **Date** |
| **Balvatika Teachers (ECCE Trained)** | **Senior Secondary class (Class XII or its equivalent) from a recognized Board with at least 50% marks AND**  **Diploma in nursery Teacher education / Pre-school Education / Early Childhood Education Programme (D.E.C.Ed) or duration of not less than two years or B.Ed (Nursery) from NCTE recognized institutions.** | **25.07.2023** |

नोट: योग्यता एवं अन्य विस्तृत जानकारी हेतु विद्यालयों की वैबसाइट <https://dholpur.kvs.ac.in> का अवलोकन करें । . प्राचार्य, के॰ वि॰ धौलपुर

Eligibility Criteria for BALVATIKA Teachers in Kendriya Vidyalaya

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of**  **the post** | **Qualification**  **(Nature of Appointment Purely contractual Basis)** | **Remuneration** |
| 1 | BALVATIKA TEACHER  (ECCE Trained Teacher) | **Qualification for Balvatika Teachers shall be as prescribed by NCTE.**   1. Senior Secondary class (Class XII or its equivalent) from a recognized board with at least 50% marks   AND   1. Diploma in Nursery Teacher Education/ Pre- school Education / Early childhood Education Programme (D.E.C.Ed) of duration of not less than two years or B.Ed(Nursery) from NCTE recognized   Instituion. | **Rs.21250/-**  **per month consolidated**  **INTERVIEW DATE :- 25.07.2023** |

IMPORTANT NOTE:

BSTC/ D.EL.ED / B.Ed. are not Eligible for this post.

Relaxation may be given only with the approval of competent authority if candidates with requisite qualification are not available.

1. Preference will be given to the eligible candidates having subject knowledge and experience of computer application.
2. Bring 2 passport size photographs, 1 set of self-attested photocopies of all the mark-sheets, degree/diploma, certificates etc. with their originals for verification.
3. No TA/DA will be paid for attending interview.
4. Remuneration and working hours as per KVS norms.
5. Mere interview does not guarantee for selection on post.
6. Place of Interview: **KENDRIYA VIDYALAYA DHOLPUR**

|  |  |
| --- | --- |
|  | **KENDRIYA VIDYALAYA DHOLPUR**  APPLICATION FORM FOR PART TIME CONTRACTUAL STAFF IN BALVATIKA  **SESSION 2023-24** |

**Important note:** 1. All entries should be made in capital letters

* 1. One form should be used for one post.
  2. It is mandatory to fill online application form at the following link:
  3. Enclose attested copies of testimonials with each form. (If applied for more than one post)

|  |  |  |
| --- | --- | --- |
| **1.** | **POST APPLIED FOR (TICK (√) FOR APPLIED POST)** | |
| BALVATIKA TEACHER |  |

|  |  |
| --- | --- |
| **2.** | **Candidate’s Name** (in capital letters) (Please keep **one box blank** between **First name, Middle name & Last name**) |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **3**. | **Father’s /Husband’s Name** (in capital letters)  (Please keep one box blank between First name, middle name &  Last name) |  | Father |  | Husband |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **4.** | **Date of Birth** |  |  |  |  |  |  |  |  |  |  | **5. Gender**  (Please Tick) | M |  | F |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **6.** | **Age** as on 31.03.2023 | Year |  |  | Month |  |  | Days |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **7.** | **Candidate Address (in capitals letters)** | |  |  |
| **Name** | | : |  |  |
| **Father’s / Husband Name Address City/ Town** | | :  : |  | Please affix one recent Photograph without |
|  |  |  |  | attestation |
| **Mobile No.** | | : |  |  |
| **Email Id** | | : |  |  |

# Signature of Candidate

1. **ACEDMIC QUALIFICATION:**

# (Please give information as applicable. (Attach attested copies of Mark sheets and Certificates)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Examination (with complete  name of course passed) | Year of Passing | AGGREGATE MARKS | | | Subjects / Specialization | Duration of course (in months) | Board/ University) |
| Max Marks | Marks Obtained | % of Marks |
| High School (Class X) |  |  |  |  |  |  |  |
| Intermediate (Class XII) |  |  |  |  |  |  |  |
| Graduation (Name  of Course) |  |  |  |  |  |  |  |
| Others if any  (Specify) |  |  |  |  |  |  |  |

1. **Professional Qualification** (Attach attested copies of Mark sheets and Certificates)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Examination (with complete name of  course passed) | | Year of Passing | AGGREGATE MARKS | | | Subjects  / Specialization on | Duration of course (in months) |  | Board/ University) |
| Max Marks | Marks Obtained | % of Marks |  |
| B.Ed  (Nursary) | Theory |  |  |  |  |  |  |  |  |
| Practical |  |  |  |  |  |  |  |  |
| DIPLOMA IN NTE/ PRE-SCHOOL  EDUCATION/ D.E.C.Ed | |  |  |  |  |  |  |  |  |
| Other if any (specify) | |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **10.** | **Experience** (Attach separate sheet, if columns are insufficient) |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Post hold** | **Name of Institute** | **Period of service** | | **Name of completed**  **years & months** | **Class taught** | **Subject taught** | **Scale of pay and**  **salary per month** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**11.**

**12.**

**Are you able to teach through English and Hindi, both?**

**(Please mark (√) tick in the appropriate box) For teaching posts**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | NO |  |

**Do you have knowledge of computer application?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | NO |  |

**(Please mark (√) tick in the appropriate box) For teaching posts**

|  |  |
| --- | --- |
| **13.** | **Why do you prefer to work in this organization? Write about it in 50 words:** |

UNDERTAKING

I hereby certify that all the information given above is true and correct to the best of my knowledge. I have attached attested copies of my testimonials in support of the entries made above. I also agree that mere eligibility does not confer right to be called for interview/selection. My candidature may be cancelled in case any information is found to be incorrect on verification.

# Place

Date Contact No.

# Signature Name

Office use only:

Signature of Teacher I/C:

Eligible / Not Eligible:

Name of Teacher I/C: